



Hugh McDonald
SECRETARY OF COMMERCE

Alan McClain
COMMISSIONER,
ARKANSAS INSURANCE
DEPARTMENT

BEFORE THE ARKANSAS INSURANCE COMMISSIONER

NOTICE OF ADMINISTRATIVE HEARING

IN THE MATTER OF ARKANSAS INSURANCE PRODUCER LICENSE APPLICATION OF
EVAN SANCHEZ

March 14, 2023

To: Evan Sanchez
3500 S 74th St Apt G09
Fort Smith AR 72903-5074

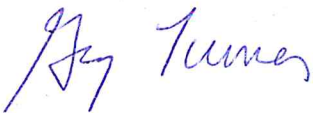
Dear Mr. Sanchez,

You are hereby notified that an administrative hearing concerning your Arkansas resident insurance producer license application has been scheduled pursuant to Ark. Code Ann. § 23-61-303 and other applicable provisions of Arkansas law, before Insurance Commissioner Alan McClain, as Hearing Officer, or his designee, and will be held on April 05, 2023 at 10:30 AM in the Arkansas Insurance Department ("Department") 2nd Floor Diamond Mine Hearing Room, 1 Commerce Way, Arkansas Commerce Building, Bldg. 4, Little Rock, Arkansas, 72202-2087. The purpose of this hearing is to allow Mr. Sanchez to appeal the denial of his insurance producer license application. The applicant requested the hearing in order to rebut the denial of his producer license. The denial was based upon a prior felony conviction disclosed in the application.

You have the right to represent yourself or be represented by legal counsel of your own choosing at this proceeding. Additionally, the Commissioner will obtain a competent reporter to record the hearing. You may avail yourself of other privileges, including the Department's assistance to subpoena any needed witnesses or records.

Your verbal or written notification that you have received this notice of hearing must be received in this office within ten (10) days of your receipt. If your notification is not received by the Department within ten (10) days, any and all expenses incurred by the Department in continuing the hearing or in notification of witnesses, including but not limited to, phone calls, issuance of subpoenas and postage, will be charged to the party or parties requesting such continuance. If you or your attorney determines that a continuance is necessary, you wish to waive your right to a hearing, or you have questions or concerns, please contact me at insurance.legal@arkansas.gov

Sincerely yours,

A handwritten signature in blue ink, appearing to read "Gray Turner".

Gray Allen Turner
Associate Counsel - Legal Division
Arkansas Insurance Department
1 Commerce Way
Little Rock Arkansas 72202-2087
t: 501-371-2820
e: insurance.legal@arkansas.gov

Sent by US Mail, Certified Mail, USPS Tracking No. 7021 0350 0001 0368 1209